



PARKS COMMISSION MEETING AGENDA
January 9, 2024
7:00pm

- 1) Call to Order**
 - a) Approval of Agenda
 - b) Oath of Office and Swearing in Parks Commissioners
 - c) Elect Chair and Vice Chair for 2024
 - d) Approval of Minutes of September 12, 2023
- 2) Business Items:**
 - a) **CLASS III SUBDIVISION PRELIMINARY PLAT:** Application from Saleem Karmaliani for a 2 lot subdivision of the property located at 3790 County Road 44; R-1 Low density single-family residence zoning district; PID# 26-117-24-31-0010.
- 3) Informational Items:**
 - a) Staff Reports
 - b) Council Reports
- 4) Adjournment**
 - *The agenda packet with all background material is located at the back table for viewing by the public.*
 - *Published agenda subject to change without notice.*
 - *Information and materials relating to the above items are available for review at city hall by appointment.*